

Sedgwick County Early Childhood Coordinating Council

Steering Committee

Downtown YMCA
February 15, 2018

Present: Tim Quiggle, Embrace; Michelle Calvert, Comcare; Amber Willis, Child Start; Libby Tomas, Amerigroup; Anne Harris, Wichita Public Library; Cayla Wasson, Connecting Point; June Remple, USD 266/PAT; Paco Price, Rainbows United; Kandi Schmidt, United Way

AGENDA

Part C Update - Paco

- Sedgwick County served 1594 children in 2017. This was an increase of more than 100 from 2016.
- The Part C Grant application will be coming out soon. Paco will need to get input from all of you and depending on the timing of when it comes out and when it is due, the input may need to be through email.

Connecting Point Update - Cayla

USD 259 has the 2018-2019 calendar out. Connecting Point will be able to publish a full year screening calendar. They will start work on that soon.

Sedgwick County Parents As Teachers and KSDE ELP Grant Application Update – June Remple

- June shared the assurance pages for the KPP, 4 year old At Risk Program and the PAT Grants.
- The PAT, At Risk, and KPP grants all added being part of the local ICC as part of their requirements.
- The data demands are growing on all of the programs.
- 5 of 6 PAT programs in Sedgwick County have to go through a National Certification program. Again this is high data requirements.
- The grant applications has come out and are due April 13th

Prepare for Full Council Meeting - Michelle

Patty Stuber from USD 259 will be here. She has asked to go first.

Michelle shared the Lunch and learn survey. She will hand it out at the beginning of the meeting

We will do introductions first with no agency updates.

Steering Committee / Full Council Meetings - Michelle

Because of competing interests, we will cancel our March Steering Committee Meeting. The April Steering Committee meeting will on the 19th.

Our May full council meeting will be on May 2nd. It will be our Summer Showcase meeting. Agencies will be asked if they would like to present at our Summer Showcase in May. They would be given 3 – 5 minutes for their presentation. Agencies and who will ask:

Exploration Place – Tim; City Arts – Amber; Wolf trap – Anne; YMCA – Paco; Botanica – Cayla; Wichita Art Museum – Cayla; Great Plains Nature Center – Cayla; Humane Society –Michelle; Free Summer Lunch – Cayla; Extension Office – Michelle; Boy Scouts – Michelle; Parks & Recreation – Anne; Library – Anne; Zoo - Anne

Email Cayla when you have confirmation. She would like to get them before the April 15th Steering Committee meeting.